

# REPORT FOR DECISION

Agenda Item

MEETING:	PLANNING C	ONTROL COMM	ITTEE
DATE:	20 <sup>TH</sup> JANUAR	RY 2004	
SUBJECT:	RECENT PLA	NNING APPEAL	.S
REPORT FROM:	DEVELOPMENT MANAGER		
CONTACT OFFICER:	TOM MITCHE	LL, DEVELOPM	ENT MANAGER
TYPE OF DECISION:	COUNCIL		
REPORT STATUS:	FOR PUBLIC	ATION	
Planning Inspectorate and	lists appeals lo	odged since the la	ent appeal decisions made by the ast report.  reasons): The Committee is
IMPLICATIONS -			
Financial Implications ar Risk Considerations	ıd	N/A	
Corporate Aims/Policy F	ramework: N//	A	
Do the proposals accord w	ith the Policy F	ramework?	Yes □ No □
Are there any legal implica	itions?	Yes □ No □	(see paragraph)
Considered by Monitorin	g Officer:	Yes □ Comm	ents
Statement by Director of and E-Government:	Finance	N/A	
Staffing/ICT/Property:		N/A	
Wards Affected:		All	
Scrutiny Interest:		N/A	

### TRACKING/PROCESS

#### **DIRECTOR:**

Chief Executive/ Management Board	Executive Member/ Chair	Ward Members	Partners
Scrutiny Panel	Executive	Committee	Council

#### 1.0 APPEAL DECISIONS

1.1 Bridge Street Trading Estate (40857/03) Externally illuminated advertisement poster panel (48 sheet).

Appeal allowed (1/12/2003).

At a local hearing the inspector concluded that having regard to the commercial character of the area the sign would not result in the loss of visual amenity.

#### 2.0 APPEALS LODGED

Date Received	Location	Description	Туре
12/11/2003	Land adjacent to 353 Bury Road,	Alterations to site entrance to approved bungalow	Informal Hearing
	Tottington	oungalow	
21/11/2003	Park Chapel,	Conversion of Chapel into 3 residential	Written
	Manchester Road,	units; provision of new access road; 2	Representation
	Ramsbottom	detached dwellings	
19/11/2003	12 Ravensway,	First floor extension incorporating loft	Written
	Prestwich	conversion	Representation
24/11/2003	Rear of Maple	Erection of Security Fencing	Written
	House, Haymarket		Representation
	Street, Bury		_
5/1/2004	6 Bank Street	Change of use from shop to hot food take	Written
		away	Representation

List of Background Papers: None

## **Contact Details:-**

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